

# First Sunday in Lent

## The Holy Eucharist: Rite One

February 22, 2026

### Opening Hymn

*No. 150*

Forty days and forty nights thou wast fasting in the wild;  
forty days and forty nights tempted, and yet undefiled.

Should not we thy sorrow share and from worldly joys abstain,  
fasting with unceasing prayer, strong with thee to suffer pain?

Then if Satan on us press, Jesus, Savior, hear our call!  
Victor in the wilderness, grant we may not faint or fall!

So shall we have peace divine: holier gladness ours shall be;  
round us, too, shall angels shine, such as ministered to thee.

Keep, O keep us, Savior dear, ever constant by thy side;  
that we thee we may appear at the eternal Eastertide.

Words: George Hunt Smyttan

Music: *Aus Der Tiefe Rufe Ich*. William Henry Monk

## A Penitential Order: Rite One

*Celebrant*          Bless the Lord who forgiveth all our sins

*People*            His mercy endureth forever. Amen

### The Decalogue

*The Celebrant says*

God spake these words, and said:

I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

*Lord have mercy upon us, and incline our hearts to keep this law.*

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

*Lord have mercy upon us, and incline our hearts to keep this law.*

Thou shalt not take the Name of the Lord thy God in vain.

*Lord have mercy upon us, and incline our hearts to keep this law.*

Remember that thou keep holy the Sabbath day.  
*Lord have mercy upon us, and incline our hearts to keep this law.*

Honor thy father and thy mother.  
*Lord have mercy upon us, and incline our hearts to keep this law.*

Thou shalt do no murder.  
*Lord have mercy upon us, and incline our hearts to keep this law.*

Thou shalt not commit adultery.  
*Lord have mercy upon us, and incline our hearts to keep this law.*

Thou shalt not steal.  
*Lord have mercy upon us, and incline our hearts to keep this law.*

Thou shalt not bear false witness against thy neighbor.  
*Lord have mercy upon us, and incline our hearts to keep this law.*

Thou shalt not covet.  
*Lord have mercy upon us, and write all these thy laws in our hearts, we beseech thee.*

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive our sins, and cleanse us from all unrighteousness. 1 John 1:8,9

*The Deacon or Celebrant then says*

Let us humbly confess our sins unto Almighty God.

*Silence may be kept*

*Minister and People*

Most merciful God, we confess that we have sinned against thee  
in thought, word, and deed, by what we have done,  
and by what we have left undone.

We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways, to the glory of thy Name. Amen.

*The Bishop when present, or the Priest, stands and says*

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. Amen.

Lord, have mercy upon us.

*Christ, have mercy upon us.*

Lord, have mercy upon us.

### **The Collect of the Day**

*Celebrant*                      The Lord be with you.

*People*                        And also with you.

*Celebrant*                      Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

### **The Old Testament Lesson**

*Genesis 2:15-17; 3:1-7*

A Reading from the Book of Genesis

And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

*Reader*                        The Word of the Lord.

*People*                        Thanks be to God.

## Psalm 32

- 1 Happy are they whose transgressions are forgiven, \*  
and whose sin is put away!
- 2 Happy are they to whom the Lord imputes no guilt, \*  
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, \*  
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; \*  
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, \*  
and did not conceal my guilt.
- 6 I said, "I will confess my transgressions to the Lord." \*  
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of trouble; \*  
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place; you preserve me from trouble; \*  
you surround me with shouts of deliverance.
- 9 "I will instruct you and teach you in the way that you should go; \*  
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; \*  
who must be fitted with bit and bridle, or else they will not stay near you."
- 11 Great are the tribulations of the wicked; \*  
but mercy embraces those who trust in the Lord.
- 12 Be glad, you righteous, and rejoice in the Lord; \*  
shout for joy, all who are true of heart.

## The Epistle

## Romans 5:12-19

*A Reading from the Letter of Paul to the Romans*

Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned — sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not

like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

*Reader*            The Word of the Lord.  
*People*            Thanks be to God.

### **Gradual Hymn**

***No. 149***

Eternal Lord of love, behold your Church walking once more the pilgrim way of Lent,  
led by your cloud by day, by night your fire,  
moved by your love and toward your presence bent:  
far off yet here—the goal of all desire.

So daily dying to the way of self, so daily living to your way of love,  
we walk the road, Lord Jesus, that you trod,  
knowing ourselves baptized into your death:  
so we are dead and live with you in God.

If dead in you, so in you we arise, you the first-born of all the faithful dead;  
and as through stony ground the green shoots break,  
glorious in springtime dress of leaf and flower,  
so in the Father's glory shall we wake.

Words: Thomas H. Cain Music: *Old 124th*. Charles Winfred Douglas  
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### **The Holy Gospel**

**Matthew 4:1-11**

*Priest*            The Holy Gospel of our Lord Jesus Christ according to Matthew  
*People*            Glory be to thee, O Lord

After Jesus was baptized, he was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed

him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

*Priest*            The Gospel of the Lord.  
*People*            Praise be to thee, O Christ.

## **The Sermon**

The Rev. Martin Gutwein

## **Nicene Creed**

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.

For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

## Prayers of the People

We do not live by bread alone, but by every word that comes from the mouth of God. Let us pray to the source of our sustenance, saying, “God, our hiding place, preserve us from trouble.”

Great God, you have called your people to worship and serve you alone. Instill in us such a singleness of heart that we might perfectly trust you to meet our needs.

God, our hiding place,

*People: Preserve us from trouble.*

Great God, we live among many temptations. Free the people of this nation, and this world, from all sinful desires that draw us from the love of God.

God, our hiding place,

*People: Preserve us from trouble.*

Great Creator, you have surrounded us with blessings; you provide enough to meet our needs. And yet, we strive and scheme for more, always more. Have mercy on us.

God, our hiding place,

*People: Preserve us from trouble.*

O Lord, we pray for those bound by addiction, those for whom temptation is a constant threat. Set the captives free. Satisfy their cravings with abundant grace.

God, our hiding place,

*People: Preserve us from trouble.*

Be with the sick and suffering, Great Healer. Be for them a hiding place; preserve them from trouble; surround them with shouts of deliverance.

God, our hiding place,

*People: Preserve us from trouble.*

Through the righteousness of Jesus our Christ, give new and abundant life to all. Justify the dying and the dead. Keep them in your strong hands for ever.

God, our hiding place,

*People: Preserve us from trouble.*

*The Celebrant adds a concluding collect*

## The Peace

*Celebrant*                      The peace of the Lord be always with you.  
*People*                         And also with you.

## Announcements

*The Celebrant says*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.  
*Ephesians 5:2*

## Offertory Hymn

Hymnal 147

Now let us all with one accord, in company with ages past,  
keep vigil with our heavenly Lord in his temptation and his fast.

The covenant, so long revealed to those of faith in former time,  
Christ by his own example sealed, the Lord of love, in love sublime.

Your love, O Lord, our sinful race has not returned, but falsified;  
author of mercy, turn your face and grant repentance for our pride.

Remember, Lord, though frail we be, in your own image were  
we made; help us, lest in anxiety, we cause your Name to be betrayed.

Therefore, we pray you, Lord, forgive; so when our wanderings  
here shall cease, we may with you for ever live, in love and unity and peace.

Words: Attributed to Gregory the Great    Music: Bourbon, Freeman Lewis, harm, Thomas Foster  
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## The Holy Communion

### The Great Thanksgiving

#### Eucharistic Prayer II

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

*People*    And with thy spirit.

*Celebrant* Lift up your hearts.

*People*    We lift them up unto the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People*    It is meet and right so to do.



It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

*Celebrant and People*

*Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.*

*Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.*

*The celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

*The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

### **The Breaking of the Bread**

*A period of silence is kept.*

*Christ our Passover is sacrificed for us;  
Therefore let us keep the feast.*

O Lamb of God, that takest away the sins of the world,  
*have mercy upon us.*  
O Lamb of God, that takest away the sins of the world,  
*have mercy upon us.*  
O Lamb of God, that takest away the sins of the world,  
*grant us thy peace.*

*The People may join in saying this prayer*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen*

*The Celebrant says*

The Gifts of God for the People of God.

## Spiritual Communion

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion*

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. *Amen. (St. Alphonsus de Liguori, 1696-1787)*

## Communion Hymn

### One Bread, One Body

*One bread, one body, one Lord of all, one cup of blessing which we bless.  
And we, though many, throughout the earth, we are one body in this one Lord.*

*Gentile or Jew, servant or free,  
woman or man no more. (Refrain)*

*Many the gifts, many the works,  
one in the Lord of all. (Refrain)*

*Grain for the fields, scattered and grown,  
gathered to one for all. (Refrain)*

Words and Music John Foley, SJ, b.1939  
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## Prayer of Thanksgiving

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

## The Blessing

*The priest blesses the people, saying*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

## Closing Hymn

Hymnal 142

Lord, who throughout these forty days for us didst fast and pray,  
teach us with thee to mourn our sins and close by thee to stay.

As thou with Satan didst contend and didst the victory win,  
O give us strength in thee to fight, in thee to conquer sin.

As thou didst hunger bear and thirst, so teach us, gracious Lord,  
to die to self, and chiefly live by thy most holy Word.

And through these days of penitence, and through thy Passiontide,  
yea, evermore, in life and death, Jesus! with us abide.

Abide with us, that so, this life of suffering overpast,  
an Easter of unending joy we may attain at last!

Words: Claudia Frances Hernaman Music: *St. Flavian*, *adapt. and harm.* Richard Redhead

## The Dismissal

*Celebrant*

Let us bless the Lord.

*People*

Thanks be to God.

**LITURGICAL NOTES FOR LENT** – During the season of Lent we will use the Rite I Eucharist. We do not sing or say the Gloria or the acclamation Alleluia. We will be inspired by familiar stories in the Old and New Testaments. The Church invites us to the observance of a holy Lent...

## Notes and Announcements

### February 22, 2026

#### PRAYER LIST

**Anglican Cycle of Prayer** for the Church of Ireland...

**Diocesan Calendar of Prayer** for The Rt. Rev. Charles E. Bennison Jr...

**Parish Calendar of Prayer** for the Counters...

**For Our sons and daughters in the military** Nathan, Kenny, Zach, Jack, Garrett, Willie, Charley, Erin ...

**For the Sick, Suffering & Infirm** Denise, Dan Sr., Stephen, Mark, Julia, Olivia, John, Sue, Bob, Dennis, Alex, Ben, Margie, Virginia, Brigid, Sharon C., Kate, Megan, Lisa & Frank, Mindy, Michael, Douglas, Christine, Al, Maureen, Drew, Alec, Greg, Tina, Mark L, Michael, Audrey, John, Colleen, Bob N, Kay, Milton, Shelley, Buddy, Bob, Gordon, Maggie, Sally, Tim, Howard, Butch, Jeff...

**PLEASE CONTINUE TO WELCOME** The Rev. Martin Gutwein whose ongoing care of our Holy Trinity family is deeply appreciated.

#### **UPCOMING EVENTS!**

- Tuesday, February 24 – Vestry Meeting 7:30 p.m.
- Boy Scouts Spaghetti Dinner – See Insert
- Saturday, March 14 – International Women’s Day Luncheon – See Insert
- Tuesday, March 17, Vestry Meeting 7:30 p.m.
- Saturday, March 21 – Yard Cleanup – 9:00 a.m.
- Sunday, March 29 – Palm Sunday Quiche Brunch (Service starts at 8:45!)

#### **AND A LITTLE FARTHER OUT**

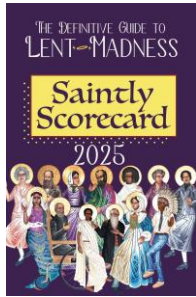
- Thursday, April 2 – Maundy Thursday – Service 7:30 p.m.  
Overnight Vigil in the Chapel
- Friday, April 3 – Good Friday – Service at Noon
- Saturday, April 4 – Great Vigil of Easter – 8:30 p.m.
- Sunday, April 5 – Easter Day!

#### **\*At the church this week:**

- **This evening:** Liberti Youth Group 6:00 – 8:00
- **Monday evening:** AA Parish Hall
- **Wednesday evening:** Boy Scouts
- **Thursday evening:** Ukes & Brews - 6:00-9:00 Parish Hall.

*\*Note – Additional events are added frequently. All facility usage should be coordinated through the Verger to ensure no double booking of spaces.*

**THE NOISY COLLECTION RETURNS NEXT WEEK!** Please bring in loose change (or paper money) for this special collection each Sunday in Lent. This outreach offering will be divided between Episcopal Community Services of the Diocese of NJ and Episcopal Relief and Development.



**LENT MADNESS 2026 Has Begun!!!** Who will win this year's Golden Halo? Take part in the annual saintly smackdown with on-line voting each day at [lentmadness.org](http://lentmadness.org). If you'd like to order The Sainly Scorecard, the official paperback guide to [Lent Madness](http://Lent Madness), featuring the biographies of all 32 saints in contention for the coveted Golden Halo, just click on the link from the Lent Madness site or go to [forwardmovement.org](http://forwardmovement.org).

**WELCOME VISITORS & FRIENDS** to Holy Trinity Church. We strive to be a welcoming faith community that celebrates God's presence and activity through worship, education, and fellowship, and by seeking and serving Christ in all persons. We pray that you will feel at home and be refreshed and uplifted by this morning's celebration of the Eucharist. If you are not an Episcopalian, please know that you are welcome to receive Communion in the Episcopal Church if you have been baptized and believe that our Savior Jesus Christ is present in the sacrament. If you'd like more information about our parish, please speak to the ushers or clergy following the Liturgy.

**SUNDAY SCHOOL AND YOUTH FELLOWSHIP** meets the first and third Sundays of each month, from 4:00 to 5:30 p.m. Activities include a children's chapel service, followed by age-appropriate activities for children and youth from pre-K through high school. If you have children or grandchildren who might be interested in attending, contact Theresa Hoyt-Chattin (609) 941-1651 for more information.

**ALL YARN LOVERS - KNITTERS AND CROCHETERS** will now be meeting on the 2nd Sunday of each month during or after coffee hour in the Parish Hall. If you are a novice or never tried using knitting needles or a crochet hook, we have quite a few people in our group who would help you get started on your first project. Any questions? Call Sharon Wolfgang at 856-854-2643 or leave a message at the Church 856-858-0491.

**UPCYCLING GREETING CARD PROGRAM** - Please bring in no longer wanted greeting cards. They will be given to St. John of God Community Services in Westville. The Vocational Rehabilitation and Adult Services group will remove the front of each card to create a new greeting. You may leave your cards in the box at the back of the Church. For further information contact Craig Burgess at 856-667-2003.

**ONLINE GIVING-** To make it easier for folks to make their weekly offering, just follow the link on the Holy Trinity website to send your contribution electronically through Vanco. (You are still welcome to mail your weekly offering if it is easier for you.) Thank you for your continued financial support of the mission and ministry of Holy Trinity Church.



**2026 ALTAR FLOWER CHART** - is hanging at the back of the Church. If you would like to sponsor flowers for the Altar on any Sunday, please sign-up next to the desired date, if available. Flowers are \$50.00.

**Boy Scout Troop 179  
Spaghetti and Meatball  
FUNDRAISER**



**Help send our  
scouts to Summer  
Camp 2026**

All "good will donations"  
graciously accepted

**Thursday, March 5th  
5PM – 8PM  
Holy Trinity Episcopal Church  
839 Haddon Ave., Collingswood**

**Meal includes Spaghetti, Meatballs (on side),  
Fresh Veggies, Garlic Bread, Drink and Dessert**

**Supported by: Severino's Homemade Pasta**

HOMEMADE PASTA PRODUCTS



A FAMILY TRADITION SINCE 1971

**Holy Trinity Episcopal Church  
Supports**



**ADOPT-A-BOX**

**Requested Donations:**

Toothbrushes	Toothpaste	Shampoo
Baby Shampoo	Washcloths	Deodorant
Hand Lotion	Shaving Cream & Razors	Socks

*All Donations due by Sunday, March 15<sup>th</sup>*

*Please place your items in the  
collection bin in the tower entrance.*

*Thank you for Giving!*

Holy Trinity Episcopal Church  
invites you to

*Celebrate  
International Women's Day*

Relax, Refresh, & Recharge!  
Join us for a fun, uplifting brunch  
focusing on our strengths,  
resilience, and achievements.

Catered brunch  
Prizes  
Selfie Station

Parish Hall  
839 Haddon Ave.  
Collingswood, NJ  
Saturday, March 14, 2026  
11:00 AM to 1:00 PM  
Free will offering

**Reserve your seat by March 8th**  
At the Vanco website, QR code  
<https://www.vancoevents.com/us/DOBJ>  
OR Sign-up Sheet at church  
Email OR call 856-858-0491

